



**Dunbarton High School**  
**School Community Council (SCC) Meeting**

|  |   |               |              |
|--|---|---------------|--------------|
| <b>Date:</b> Tuesday May 12 <sup>th</sup> , 2026   | <b>Location:</b> Dunbarton Library  |               |              |
| <b>Start Time:</b> 7:00  | <b>End Time:</b> 8:30   |               |              |
| <b>Co-Chairs:</b> Lindsay Martinek   | <b>Secretary:</b> Angela Portsmouth   |               |              |
| <b>Mandate of Council:</b>   | The School Community Council (SCC) is an advisory body that makes recommendations to the Principal to further student achievement and well-being and also facilitates and supports parent and community engagement, as a link between the school and its families.  |               |              |
| <b>Land Acknowledgement:</b>   | The Durham District School Board acknowledges that many Indigenous Nations have a long standing relationship, both historic and modern, with the territories upon which our school board and schools are located. Today, this area is home to many indigenous peoples from across Turtle Island. We acknowledge that the Durham Region forms a part of the traditional and treaty territory of the Mississaugas of the Scugog Island First Nation, the Mississauga Peoples and the treaty territory of the Chippewas of Georgina Island First Nation. It is on these ancestral and treaty lands that we teach, live and learn |               |              |
| <b>Indigenous and Human Rights:</b>  | <p>The Durham District School Board recognizes Indigenous rights are distinct. In the exercise of those rights, indigenous staff and students shall not be subjected to actions with the air or effect of depriving these distinct rights.</p> <p>The Durham District School Board is committed to providing learning and working environments that centre human rights and equity and are safe, welcoming, respectful, equitable, accessible, inclusive and free from all forms of discrimination, oppression, harassment and harm.</p>  |               |              |
| <b>Purpose of Meeting:</b>   | Monthly Meeting of SCC  |               |              |
| <b>Standing Agenda Items:</b>  | <b>Discussion Leader:</b>   | <b>Type*:</b> | <b>Time:</b> |
| <b>Welcome / Land Acknowledgement</b>  | Lindsay Martinek  | I             | 7:00         |
| <b>1.0 Chair's Report</b>  | Lindsay Martinek  | I             | 7:05         |
| <b>2.0 Student's Report</b>  | Student Government  | I             | 7:10         |
| <b>3.0 Teacher's Report</b>  | James Blair   | I             | 7:20         |
| <b>4.0 Principal's Report</b>  | Dave Sasseville   | I             | 7:30         |
| <b>5.0 Subcommittee Working Time</b>   | All   | D/PL/DM       | 7:40         |
| <b>6.0 Subcommittee Report Back</b>  | Committee Chairs  | I/D           | 8:10         |
| <b>New Business Items:</b>   | <b>Discussion Leader:</b>   | <b>Type*:</b> | <b>Time:</b> |
| <i><b>Adjourn: Thank you for your time and contribution</b></i>  |   |               |              |
| <i>Next scheduled meeting: June 9<sup>th</sup> 7-8pm with social to follow</i>   |   |               |              |
| * Types: <b>A – Action, D – Discussion, I – Information, PS – Problem Solving, PL – Planning, DM – Decision Making</b> |   |               |              |