



**Dunbarton High School**  
**School Community Council (SCC) Meeting**

<b>Date:</b>	October 18, 2023	<b>Location:</b>	Dunbarton Library
<b>Start Time:</b>	6:30	<b>End Time:</b>	7:30
<b>Co-Chairs:</b>	Peter Ackie Christina Games	<b>Secretary:</b>	Lindsay Martinek
<b>Mandate of Council:</b>	The School Community Council (SCC) is an advisory body that makes recommendations to the Principal to further student achievement and well-being and also facilitates and supports parent and community engagement, as a link between the school and its families.		
<b>Purpose of Meeting:</b>	Monthly Meeting of SCC		
<b>Standing Agenda Items:</b>	<b>Discussion Leader:</b>	<b>Type*:</b>	<b>Time:</b>
<b>Welcome / Land Acknowledgement</b>	Christina / Peter	A	6:30
<b>Principal's Report</b>	David Rule	I	6:35
<b>Co-Chairs Report</b>	Christina / Peter	I	6:50
<b>Students' Report</b>	TBD	I	6:55
<b>Teachers' Report</b>	TBD	I	7:00
<b>New Business Items:</b>	<b>Discussion Leader:</b>	<b>Type*:</b>	<b>Time:</b>
<b>1. Future Meeting Dates</b> <ul style="list-style-type: none"> <li>• Preference for day and time</li> <li>• Survey monkey to come</li> </ul>	Christina / Peter	I/A	7:05
<b>2. Vision For 2023/2024</b> <ul style="list-style-type: none"> <li>• Communication</li> <li>• Engagement</li> <li>• Promotion of SCC</li> <li>• Bylaws</li> <li>• Speaker Series Topics (PRO grant application to support financially) <ul style="list-style-type: none"> <li>- Teen mental health</li> <li>- Talking to your teen</li> <li>- Addressing Substance Use</li> <li>- Social Media / Cyber Safety</li> <li>- Aligned with SCC meeting dates (meeting then speaker), food, swag</li> <li>- Other topics ideas??</li> </ul> </li> <li>• Ideas – what else would the council like to see the group work on this year??</li> </ul>	Christina / Peter	I/D/DM	7:10
<b>3. Parent Manual “what I wish they had told me”</b>	Christina / Peter	D/A	7:20



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<ul style="list-style-type: none"> <li>• Grade 8 and Grade 9 days are great for general information (courses, schedule, administration, school departments and services etc.)</li> <li>• As a parent in grade 9 what are the “I wish I had known that earlier” questions??</li> <li>• Compile a book of questions and answers (digital) as a reference for parents BY parents</li> <li>• Volunteers for working group to create this manual</li> </ul>			
<p><b>4. Round Table</b></p>	All	D	7:25
<p><i><b>Adjourn: Thank you for your time and contribution</b></i></p>			
<p><i>Next scheduled meeting: TBD</i></p>			
<p><b>* Types: A – Action, D – Discussion, I – Information, PS – Problem Solving, PL – Planning, DM – Decision Making</b></p>			